

Message Text

UNCLASSIFIED

PAGE 01 STATE 113991
ORIGIN PA-02

INFO OCT-01 ISO-00 NEA-11 /014 R

DRAFTED BY PA/PP/N J RYAN:ADS
APPROVED BY PA/PP J MONTGOMERY
-----022420 050503Z /21

R 042042Z MAY 78
FM SECSTATE WASHDC
TO DEPUTY MAYOR SIMMONS
ROOM 1126
CITY - COUNTY BUIL DING 2 WOODWARD AVE.
DETROIT MICHIGAN 48226

UNCLAS STATE 113991

E.O. 11652:

TAGS:

SUBJECT:DETROIT MIDDLE EAST CONFERENCE

1. THE EOCNOMIC CLUB OF DETROIT AND THE UNITED STATES DEPARTMENT OF STATE ARE CO-SPONSORING A CONFERENCE ON U.S. NATIONAL INTERESTS IN THE MIDDLE EAST AT THE DETROIT PLAZA HOTEL, RENAISSANCE CENTER, ON MAY 10. TWENTY-SIX OTHER DETROIT AND MICHIGAN ORGANIZATIONS - REPRESENTING BUSINESS, LABOR, WOMEN, EDUCATION, ETHNIC AND CIVIC GROUPS - ARE ACTIVELY SUPPORTING THIS UNDERTAKING.

2. THE OBJECTIVE OF THE CONFERENCE IS A REVIEW BY STATE DEPARTMENT OFFICERS AND THE CITIZENS OF DETROIT AREA OF THE POLITICAL, ECONOMIC AND STRATEGIC INTERESTS WHICH KEEP TO SHAPE U.S. POLICY IN THE MIDDLE EAST.

3. THE DEPARTMENT IS VERY PLEASED TO BE ABLE TO HAVE A CONFERENCE ON SUCH A VITAL TOPIC IN DETROIT. I WOULD
UNCLASSIFIED

UNCLASSIFIED

PAGE 02 STATE 113991

LIKE TO INVITE YOU TO MAKE OPENING REMARKS AT THE INITIAL PLENARY SESSION OF THE CONFERENCE AT 9:15 AM ON MAY 10, AND I ALSO HOPE YOU WILL BE ABLE TO ATTEND THE ENTIRE PROCEEDINGS, PARTICULARLY THE 12:30 PM LUNCHEON AT WHICH AMBASSADOR ALFRED L. ATHERTON, JR., WILL MAKE A MAJOR ADDRESS.

4. IF YOU WILL BE ABLE TO JOIN US, PLEASE CALL MS. JUDITH RYAN OF MY STAFF (COLLECT) AT (202) 632-2409.

5. JAMES M. MONTGOMERY, DIRECTOR, OFFICE OF PUBLIC PROGRAMS, BUREAU OF PUBLIC AFFAIRS, ROOM 5830. CHRISTOPHER

UNCLASSIFIED

NNN

Message Attributes

Automatic Decaptioning: X
Capture Date: 01 jan 1994
Channel Indicators: n/a
Current Classification: UNCLASSIFIED
Concepts: n/a
Control Number: n/a
Copy: SINGLE
Draft Date: 04 may 1978
Decaption Date: 01 jan 1960
Decaption Note:
Disposition Action: n/a
Disposition Approved on Date:
Disposition Case Number: n/a
Disposition Comment:
Disposition Date: 01 jan 1960
Disposition Event:
Disposition History: n/a
Disposition Reason:
Disposition Remarks:
Document Number: 1978STATE113991
Document Source: CORE
Document Unique ID: 00
Drafter: ADS
Enclosure: n/a
Executive Order: N/A
Errors: N/A
Expiration:
Film Number: D780191-0864
Format: TEL
From: STATE
Handling Restrictions: n/a
Image Path:
ISecure: 1
Legacy Key: link1978/newtext/t19780592/aaaadanx.tel
Line Count: 67
Litigation Code IDs:
Litigation Codes:
Litigation History:
Locator: TEXT ON-LINE, ON MICROFILM
Message ID: bdd598a4-c288-dd11-92da-001cc4696bcc
Office: ORIGIN PA
Original Classification: UNCLASSIFIED
Original Handling Restrictions: n/a
Original Previous Classification: n/a
Original Previous Handling Restrictions: n/a
Page Count: 2
Previous Channel Indicators: n/a
Previous Classification: n/a
Previous Handling Restrictions: n/a
Reference: n/a
Retention: 0
Review Action: RELEASED, APPROVED
Review Content Flags:
Review Date: 22 mar 2005
Review Event:
Review Exemptions: n/a
Review Media Identifier:
Review Release Date: n/a
Review Release Event: n/a
Review Transfer Date:
Review Withdrawn Fields: n/a
SAS ID: 2789875
Secure: OPEN
Status: NATIVE
Subject: DETROIT MIDDLE EAST CONFERENCE
TAGS: OGEN, OCON
To: DEPUTY MAYOR SIMMONS
Type: TE
vdkgvwkey: odb://SAS/SAS.dbo.SAS_Docs/bdd598a4-c288-dd11-92da-001cc4696bcc
Review Markings:
Sheryl P. Walter
Declassified/Released
US Department of State
EO Systematic Review
20 Mar 2014
Markings: Sheryl P. Walter Declassified/Released US Department of State EO Systematic Review 20 Mar 2014